77th Annual Meting of the State Bar of California October 7-10, 2004

PROGRAM PLANNING FORM

Complete and return this form before August 27, 2004 to: {Insert Your Name, Address, fax Number Here}

SECTION A: PROGRAM DATA	
Sponsoring Group: Date/Time	••
Program Title:	
Speaker Name:	
☐ I will submit Written Materials for this program as Written Materials for this program.	nd/or will submit
☐ Please do not Tape my program	
SECTION B: AUDIO-VISUAL EQUIPMENT NI Two table microphones, a standing lectern with micro be provided in each room. The cost of any additional of to the sponsoring group. On-Site equipment requests check one of the following statements:	ophone and one mixer will automatically equipment requested will be charged back
I do not need additional audio/visual equipmen	t.
☐ I need the following additional equipment:	
Video/Data Playback/Projection Equipment	Other:
☐ Carousel Slide Projector (35mm) \$50	☐ Flip Chart with Markers \$25
☐ Projector Wireless Remote Control \$20	☐ Whiteboard with Markers \$25
☐ SVGA LCD Projector \$400	☐ Specify:
Overhead Projector \$32	
☐ ½" VHS VCR Player \$75	
☐ 26" Video Monitor & Cart \$75	
☐ Internet Access (Costs TBD): ☐ Analog Line	□ _{DID Line} □ _{ISDN Line} □ _{T1 Line}
Audio Equipment	
Extra Table Microphone \$25	
☐ Wireless Lavaliere Microphone \$100	
☐ Wireless Hand/Held Microphone \$100	
Reviewed By:	Date: